

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

STEVE SISOLAK Governor

MEMBERS KENT LAY, CHAIR KEVIN BURKE MARGARET CAVIN JOE HERNANDEZ JAN B. LEGGETT MELISSA MAGUIRE GUY M. WELLS

# \* \* \* PUBLIC NOTICE \* \* \*

# DISCIPLINARY HEARINGS

DATE:WEDNESDAY, AUGUST 21, 2019TIME:8:30 AMLOCATION:By Videoconference at the following locations:

**State Contractors Board Offices** 

2310 CORPORATE CIRCLE SUITE 200 HENDERSON, NEVADA 89074 5390 KIETZKE LANE SUITE 102 RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

\* \* \* AGENDA \* \* \*

ADMINISTRATIVE LAW JUDGE: RICHARD PEEL, ESQ.

 DISCIPLINARY HEARING: \* A & R Complete Service Corp., License No. 67688 David Lester Snipes, President Jeff Anthony Albanese, Qualified Individual

\* **A & R Complete Service Corp.,** License Nos. 70013, 74317 David Lester Snipes, President

## 2. DISCIPLINARY HEARING:

\* L. I. A. Construction, LLC, dba L. I. A. Construction, LLC, License No. 81510 Efrat Maidany, Manager and Qualified Individual Orli Eli, Manager

\* L. I. A. Construction, LLC, dba Best Buy Cabinets, License No. 80346 Efrat Maidany, Manager Orli Eli, Manager and Qualified Individual \* **D & E Business Class, Inc., dba A Granite M D,** License Nos. 56991, 69430 Dror Midany, President Efrat Maidany, Secretary and Qualified Individual

- DISCIPLINARY HEARING: (Continued from July 17, 2019)
  \* Quick Systems, Inc., License No. 83100
  Alma Roy Roundy, President and Qualified Individual
  Richard Edward Jacobs, Qualified Individual
- DISCIPLINARY HEARING DEFAULTS:
  a. \* Garcia Shotcrete, Inc., License No. 53486 Ralph Garcia, President and Qualified Individual Maria Esmeralda Garcia, Secretary and Qualified Individual

\* Garcia Shotcrete, Inc., License No. 79832 Ralph Garcia, President Maria Esmeralda Garcia, Secretary and Qualified Individual

b. \* Roman Wilk, Owner, dba R. W. Painting, License No. 68145

### \*Denotes items on which action may occur.

### NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

> PASEO VERDE LIBRARY SAWYER STATE BUILDING CLARK COUNTY LIBRARY RENO CITY HALL WASHOE COUNTY COURT HOUSE SOUTH VALLEYS LIBRARY

#### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order;
  (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis 2310 Corporate Circle, Suite 200, Henderson, NV 89074 702.486.1100 x1111 775.688.1141 x1111

jlewis@nscb.state.nv.us